6/Ae

ME.005A4 **PATENT** IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Johnson, et al. **Group Art Unit** 2785 Appl. No. 08/942,214 I hereby certify that this correspondence and all marked attachments are being deposited with Filed October 1, 1997 the United States Postal Service as first-class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on METHOD FOR MAPPING For October 22, 1998 **ENVIRONMENTAL** RESOURCES TO MEMORY FOR PROGRAM ACCESS Drew S. Hamilton, Reg. No. 29,801 98 OCT **Examiner** Unknown PRELIMINARY AMENDMENT AND SUBMISSION OF SUBSTITUTE PAGES UNDER 37 C.F.R. §1.125(b)(2) AND M.P.E.P. §608.01(q) (3) **Assistant Commissioner for Patents** Washington, D.C. 20231 Dear Sir: Prior to examination, please amend the above-referenced application as follows: IN THE SPECIFICATION: Page 1, line 4, please delete " and insert therefore --08/942,402--. Page 1, line 6, please delete " and insert therefore --08/942,448--.

SUBSTITUTE PAGES:

Page 1, line 8, please delete "_

Please replace pages 53-57 of Appendix A of the specification with enclosed substitute pages, 53-57.

" and insert therefore --08/942,222--.